

## APS Multimodal Transportation & Student Safety Special Committee

### *A G E N D A*

**Weds., 2/19/14**

**7:00 – 9:00pm**

**Sequoia  
Education  
Center**

**2110 Washington  
Blvd.**

**Rooms 103/105**

7:00 Call to Order, Accept Agenda,  
Approve 1/29 Minutes; 2/5 minutes

7:05 Public Comment

7:20 School Board Recommendations –  
Discussion & Voting

7:55 Final report – Divide & Conquer (Small  
Groups) & Schedule

9:00 Adjourn

***Next Meeting: March 5, Swanson  
Library***