

APS Multimodal Transportation & Student Safety Special Committee

A G E N D A

Weds., 3/5/14

7:00 – 9:00pm

**Swanson Middle
School**

**5800 N. Washington
Blvd.**

Library

7:00 Call to Order, Moment of Silence

7:05 Accept Agenda, Approve 2/19 Minutes

7:10 Public Comment

7:25 APS Update: Upcoming meetings

- Budget & April Work session
- CIP

7:35 Final Report – Divide & Conquer (Small Groups) & Schedule

8:50 Re-group

9:00 Adjourn

Next Meeting: March 19