

APS Multimodal Transportation & Student Safety Special Committee

A G E N D A

Weds., 4/02/14

7:00 – 9:00pm
ATS

855 N. Edison Street

Library

7:00 Call to Order, Accept agenda,
Approve 3/19 minutes

7:05 Public Comment

7:20 SB Work Session & Next meeting time

7:30 APS Presentation:

1. Transportation & Countywide programs
2. Special Ed Transportation
3. Staff Analysis: Increased Bus Eligibility Zones

8:15 Q&A/Discussion

9:00 Adjourn