

## APS Multi-modal Transportation & Student Safety Special Committee

### *A G E N D A*

**Tues., 3/19/13**

**7:00 – 9:00pm**

**Sequoia  
Education  
Center**

**2110 Washington  
Blvd**

**[Room 103](#)**

7:00 Call to Order, Welcome New Member and Introductions, Acceptance of Agenda & Approval of Previous Meeting Minutes

7:10 Public Comment Period

7:25 Safe Routes to School

1. SRTS National Partnership, Christine Greene
2. Arlington County, Ritch Viola

8:00 APS Transportation Staff Update

1. Bus Stop location criteria
2. 2013/14 Bus eligibility communications & Courtesy busing

8:40 Strategic Framework & Items/Presentations for Future agendas

9:00 Adjourn