

Superintendent's Proposed FY 2025-34 Capital Improvement Plan (CIP)

Work session #2 May 30, 2024

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Work Session # 2: Agenda 10:45 am-12:15 pm

- Welcome and Introductions
- Funding Timeline
- Grace Hopper Center (formerly Arlington Career Center)
 Project
- MPSA Relocation to Legacy ACC: Option #2
- Questions and Discussion

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Arlington Project Funding and Timeline with MPSA Option #2

	Proposed FY 2025-34 10 Year Capital Improvement Plan (all \$ in millions)												
	Previously	Proposed FY 2025	Projected FY 2026	Projected FY 2027	Projected FY 2028	Projected FY 2029	Projected FY	Projected FY 2031	Projected FY 2032	Projected FY 2033	Projected FY 2034	Projected Total	Project Gran Total (Projected a Previously
Funding Sources	Approved	F1 2025	F1 2026	F1 2021	F1 2028	F1 2029	2030	F1 2031	F1 2032	F1 2033	F1 2034	rotar	Approved
Bond Funding	\$110.96	\$89.93	\$31.43	\$76.15	\$58.57	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$556.08	\$667.
Capital Reserve ¹	\$4.10	\$4.74	\$0.33	\$0.30	\$0.82	\$0.33	ψ30.00	\$0.62	\$1.38	\$1.70	\$0.19	\$10.41	\$14.5
Operating/MC/MM-Other	\$6.36	\$3.17	φ0.33	φυ.30	\$0.02	φ0.55		\$0.02	φ1.50	\$1.70	φ0.19	\$3.17	\$9.
Funding Total	\$121.42	\$97.84	\$31.76	\$76.45	\$59.39	\$50.33	\$50.00	\$50.62	\$51.38	\$51.70	\$50.19	\$569.66	\$691.0
Project Allocation (Projection)	\$121.42	\$37.04	\$51.70	\$70.40	\$00.00	\$00.00	\$50.50	\$00.02	\$01.00	\$01.70	\$00.15	\$505.50	\$007.0
Division Wide													
Enterprise Resource Planning (ERP) System	\$10.08	\$1.92										\$1.92	\$12.0
Long Range Plan Development - Facilities ²	\$10.00	Ψ1.32		\$39.56	\$39.94	\$37.00	\$38.40	\$37.80	\$37.20	\$36.60	\$35.90	\$302.40	\$302.4
Improvements At Existing Facilities	 	 		ψ00.00	ψ00.04	Ψ01.00	ψ00.40	Ψ01.00	ψ51.20	Ψ00.00	ψ00.30	Ψ002.40	ψ002.4
Major Infrastructure Projects	\$4.55	\$15.10	\$9.50	\$10.00	\$10.50	\$11.00	\$11.60	\$12.20	\$12.80	\$13.40	\$14.10	\$120.20	\$124.7
	\$4.55					-	\$11.60	\$12.20	\$12.00	\$13. 4 0	\$14.10		
Critical Notification/Public Address Systems Replacements		\$0.73	\$0.33	\$0.30	\$0.46	\$0.33						\$2.15	\$2.1
Kenmore field conversion to synthetic turf (APS share)		\$2.44			***			***	***	44.70	20.40	\$2.44	\$2.4
Synthetic Field turf replacement (APS share) 3					\$0.35			\$0.62	\$1.38	\$1.70	\$0.19	\$4.24	\$4.2
Career Center Campus Career Center building ⁴	\$101.65	\$62.17	\$11.18									\$73.35	\$175.0
	\$101.65	\$62.17	\$10.75	\$26.59	\$8.13							\$45.47	\$175.0
Move MPSA into refreshed ACC building (Option Two)			\$10.75	\$20.59	\$6.13	\$2.00						\$2.00	
Demolish MPSA; green space		-				\$2.00	_					\$2.00	\$2.0
Kitchen and Entrance Renovation Program	***	21.05										****	
Barrett/Carlin Springs Kitchens	\$3.05	\$4.65										\$4.65	\$7.7
Science Focus/Ashlawn Kitchens	\$1.29	\$6.83										\$6.83	\$8.1
Planning													
Study existing facilities	\$0.80	\$4.00										\$4.00	\$4.8
Trade Center Optimization/Bus Electrification TBD				4			4	4		4	4		
Allocation Projections Total	\$121.42	\$97.83	\$31.76	\$76.45	\$59.39	\$50.33	\$50.00	\$50.62	\$51.38	\$51.70	\$50.19	\$569.64	\$691.00
Color coding in the chart above corresponds with the bond referendul "Bond Referenda Amounts" below (e.g., figures in Debt Service Ratio is calculated based on the FY 2025 Superintenda	n orange above	e would be in t	the 2024 refere	endum).		EV 2034							
Debt Service Nations calculated based on the FT 2023 Superintend	ent's proposed		ounty-provide		cuons unougn								
		2024 Referendum		2026 Referendum		2028 Referendum		2030 Referendum		2032 Referendum			
BOND REFEREN	DA AMOUNTS	\$83.98		\$100.00		\$100.00		\$100.00		\$100.00			
Debt Service Ratio	Target ≤9.8%	FY 2025	FY 2026	FY 2027	FY 2028	FY 2029	FY 2030	FY 2031	FY 2032	FY 2033	FY 2034		
ce Ratio - APS		8.13%	8.13%	8.24%	8.38%	8.47%	8.54%	8.58%	8.52%	8.36%	7.91%		
Annual Bond Issuance		\$89.93	\$31.43	\$76.15	\$58.57	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00		
Annual APS Debt Se	ervice Increase	\$2.56	\$1.62	\$2.70	\$3.07	\$2.68	\$2.54	\$2.42	\$1.46	\$0.45	(\$2.51)		
¹ Capital Reserve funds are shown in italic.													
² Funding amounts are PLACEHOLDERS ONLY based on the \$50 mi	llion per year fo	or APS as dire	cted by the Co	unty Manager's	Office.								
³ Future Synthetic Field Replacements are proposed to be funded by	Capital Reserv	e.											
FY 2025, includes \$28.18M already included in the FY 2022 bond re	eferendum and	\$1.25M is fun	ded by Operat	ting Fund: for FY	2026 \$11.18	was also incl	uded in FY 202	2 Referendum					

Superintendent's Proposed FY 2025-34 CIP



Grace Hopper Center Project

- The new facilities will offer state-of-the-art spaces to support current and new full-time and part-time programs.
- Arlington Tech will have the capacity to expand as envisioned when the program was established a decade ago.
- Dedicated spaces for Career and Technical Education will accommodate courses for 300 students per block period, three times per day, with room for growth to meet the demand from full-time students at other APS high schools.
- Full-time students will have access to a library, physical education facilities, and other spaces similar to those in other APS secondary schools.
- The facility is designed to be universally accessible.







Grace Hopper Center Project: Key Milestones and Timeline



Approvals Needed:

- Building permit
- Civil Engineering Plan (CEP)
- Land Disturbance Permit (LDA)

Schedule:

- June 2024: Contractor receives Administrative Notice to Proceed (NTP).
- Upon receipt of county approvals: Contractor mobilizes to the site and begins construction.
- June 2026: Substantial Completion of Phase 1 (The new building).
- July 2026: Move equipment and staff boxes.
- August 2026: Staff setup.
- August 2026: Students arrive on campus.
- Spring 2027: Completion of Phase 2 (Parking structure).
- December 2027: Completion of Phase 3 (Fields and sitework).



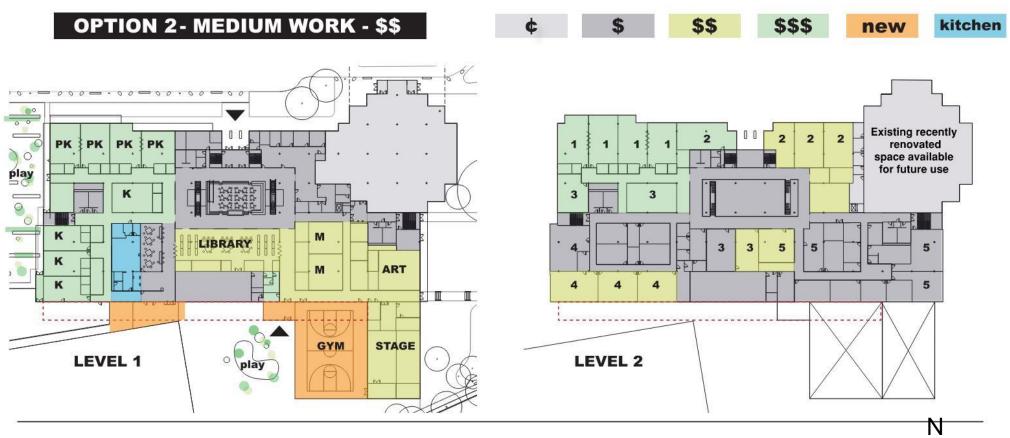
MPSA Relocation to Legacy Career Center Building Option # 2 Recommended

Educational Specification: 625 students

- Proposes a "medium" level of renovation to accommodate the MPSA program.
- Proposes removing the existing mezzanine structure that extends the length of the building in the east-west direction, allowing adjacent classrooms access to natural light.
- Includes a full-sized gymnasium addition and utilizes the old TV studio as a stage adjacent to the gym.
- Utilizes some of the existing ACC classrooms, therefore the classroom sizes vary, with five classrooms would not having access to natural light.
- Recently renovated spaces remain available for future use and can accommodate an additional 150 students.



MPSA Relocation- Option #2: Recommended





PK and 1 classrooms stacks for plumping

library adjacent to dining + commons

seconday entrance

proper size gym and stage

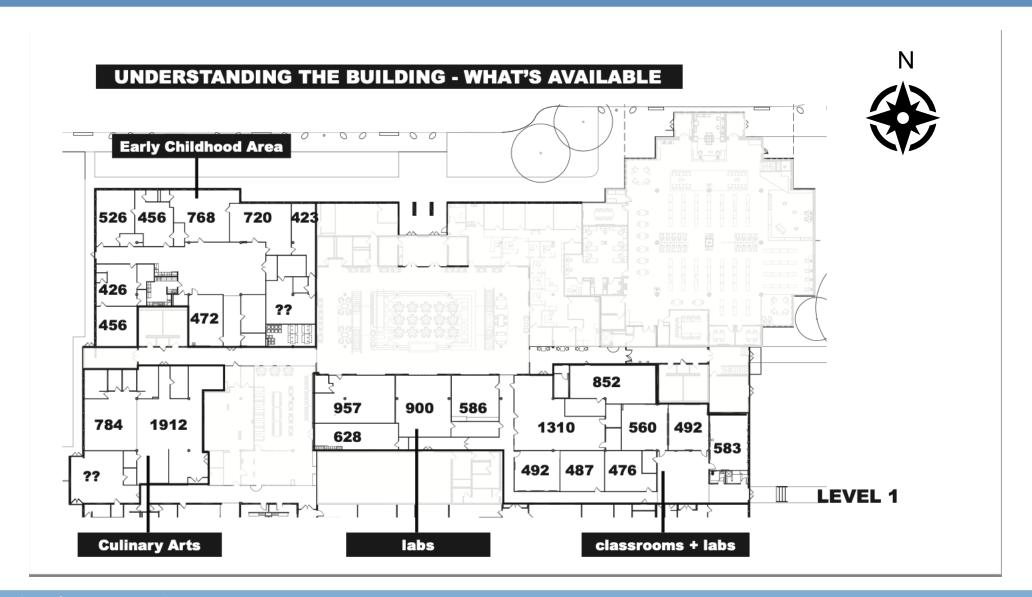
5 classrooms don't have exterior windows

classroom sizes vary



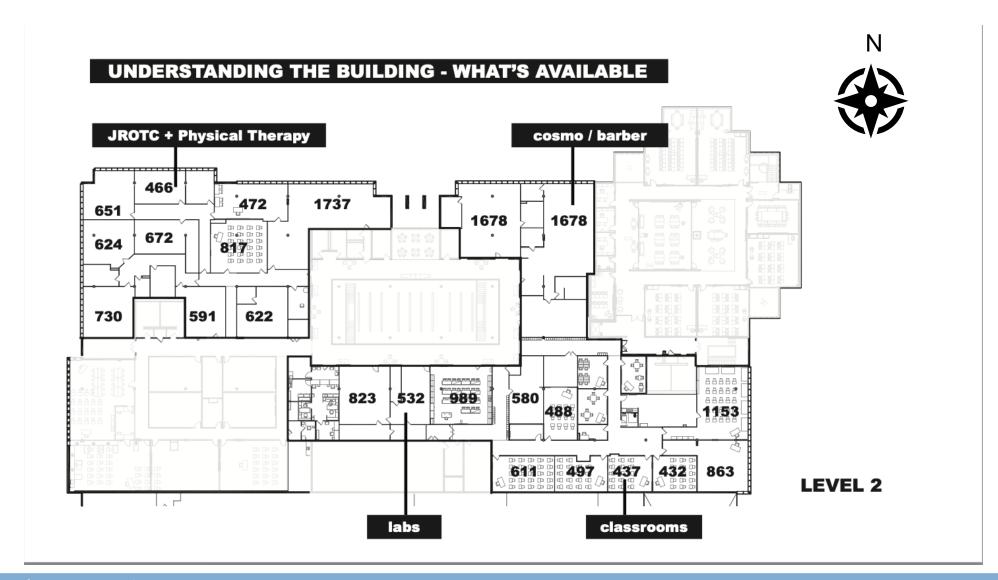


Legacy Career Center Schematics



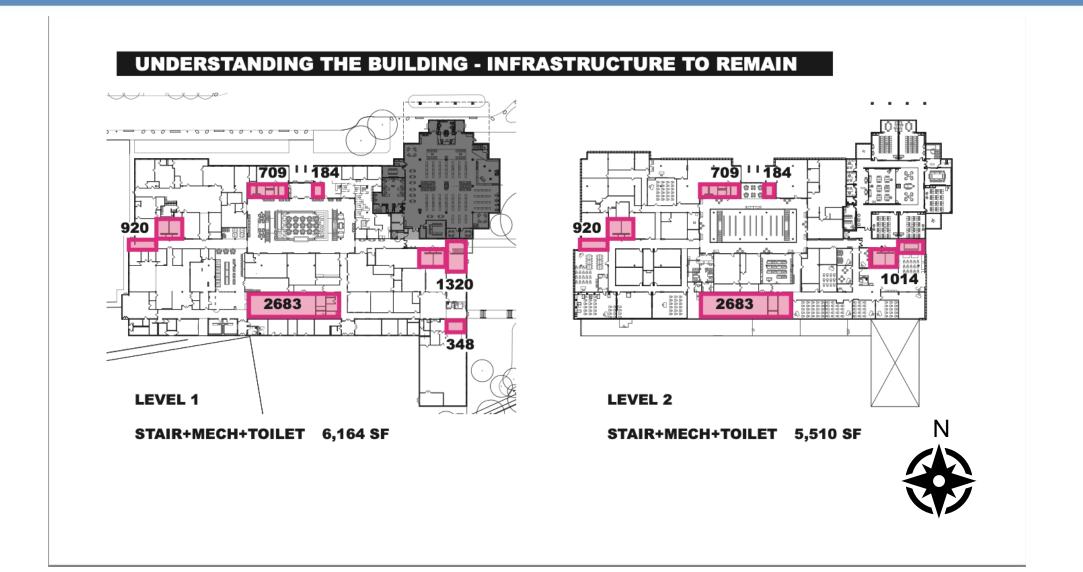


Legacy Career Center Schematics





Arlington Public Schools Legacy Career Center Schematics





MPSA Cost per Option with Prevailing Wage calculations

Costs in millions

	Option 2	Comments2
2023 Construction Cost Estimate	\$29.67	
Construction Contingency	\$2.97	10% of construction cost
Owner (Soft) Cost	\$7.18	22% of construction cost plus construction contingency
Total Project Cost	\$39.82	

Prevailing wage increased labor cost by 15% based on consultant study



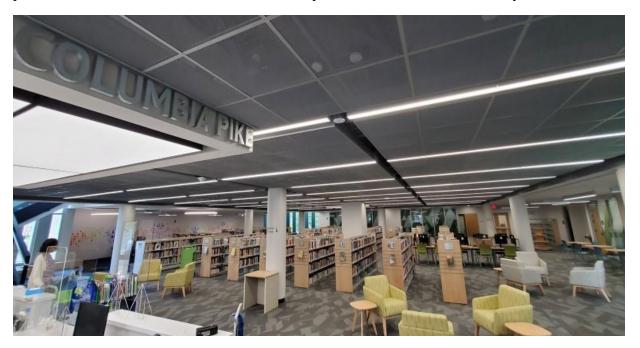
Arlington Public Schools MPSA Option # 2 - Costs with Escalation* Costs in millions

	Percent Escalation	Option #2
2024	4.0%	\$ 41.41
2025	3.5%	\$ 42.86
2026	3.0%	\$ 44.14
2027	3.0%	\$ 45.47
2028	3.0%	\$ 46.83
2039	3.0%	\$ 48.24
2030	3.0%	\$ 49.69
2031	3.0%	\$ 51.18
2032	3.0%	\$ 52.71
2033	3.0%	\$ 54.29



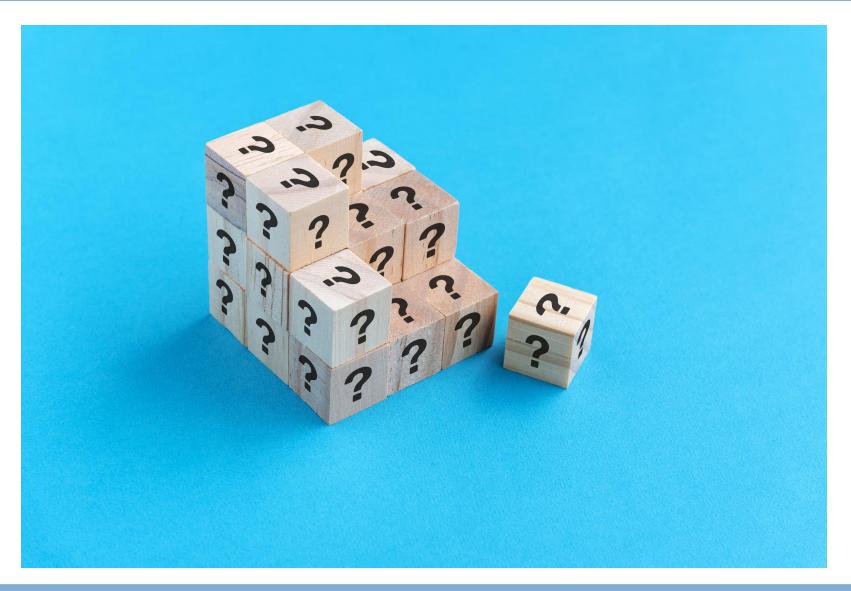
Community Partnership Opportunities

- Arlington County Library will remain on the campus for a minimum 5-6 years.
- This presence will provide additional access to library media resources and community programs.
- Renovated spaces on the second floor will offer additional instructional space during school hours.
- The County Library will have the flexibility to use these spaces during non-school hours.





Questions & Discussion





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